

Zion Chapel Jr. 4-H Meets

The Zion Chapel Jr. 4-H Club met Thursday October 9, in the clubroom of the school. Miss Sanders called the meeting to order. We elected officers for the coming year. They are as follows: President, Ramona Kelley; Vice President, Terry Wilson; Secretary, Cindy Wilson; Reporter, Pam Rugg; Devotional leader, Barbara Ziglar; Song leaders, Patricia Smith and Faye Grantham; Recreation leaders, Gail Grantham and Karen Helms. The meeting was adjourned until November. Reporter Pam Rugg



FALL-MINDED - Double wool for warmth yet cotton comfortable is this belted coat dress with soft pleats around the waist. In red and navy blue. The winterweight cotton dress is by Betty Lee Covel of California.



DISCUSSES CREDIT UNION LEGISLATION ... Mr. Charles L. Clark (left) of Birmingham and Elba met recently with Sen. John Sparkman and discussed credit union legislation which is pending before the Senator's Banking and Currency Committee. Mr. Clark is President of the Alabama Credit Union League.

Letter To The Editor

Editor
The Elba Clipper
Elba, Alabama 36323

Dear Sir:

I want to take this opportunity to join your many readers in saluting your fine newspaper during National Newspaper Week, October 5-11.

Our newspapers have always been a vital part of our society. To a great extent, the freedom of our country, the liberty we love so dearly, is directly dependent upon the freedom

and integrity of our news-outstanding year. Let me thank you for your contributions to our states and nation and wish you and your employees every success for another year. With best regards, I am Yours sincerely,
Tom Beville, M. G.

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James Moore Serving Navy At Albany, Ga.

Chief Aviation Fire Control Technician James T. Moore, USN, son of Mr. and Mrs. Thomas G. Moore of Kinston, and husband of the former Miss Carol A. Ulrich of Oakland, Calif., is serving at the U. S. Naval Air Station in Albany, Ga.

Sacred Music Program Set At Daleville

Rev. and Mrs. Charles Sheppard of Wilmore, Kentucky, will present a program of sacred music at the First United Methodist Church of Daleville at 7:30 p.m. on Monday, October 20. The Sheppards are known in sacred concert and evangelistic circles across the United States and Europe.

Mr. and Mrs. Sheppard are both graduates of Lehigh University, Wilmore, Kentucky. Mr. Sheppard has studied at the American Conservatory of Music, Chicago and taught on the music faculty of Chicago Evangelistic Institute, now Yennard College. Mrs. Sheppard has studied at the University of Michigan, Ann Arbor and headed the music department of Malone College in Canton, Ohio. The Sheppards have served as ministers of music in United Methodist Churches in several states.

The program of sacred music will be varied, including hymns of the church, gospel songs and a musical anthology. A free will offering will be received for the couple. The public is cordially invited to attend this special service in the ministry of sacred song.

Yours Alone

In our super-mechanized age, where products are mass-produced, your prescription is actually tailored to meet your specific condition. Your doctor takes many factors into consideration when he prescribes for you. Such factors as height, weight, past medical history, present illness are all reflected in your prescription.

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SEA PAK FROZEN FISH STICKS 3 \$1
8 OZ. PKGS.

TISSUES two - ply 200 ct. box 33¢
Pillsbury Country Style Buttermilk or Extra Light 39¢
Blue Bonnet Whip 31¢
New Crop Fla. GRAPEFRUIT each 10¢
Round White POTATOES 20 lb. bag 89¢

POT PIES 5 8 oz. pkgs. \$1
Ole South Blackberry, Peach, Apple or Cherry 99¢
2 lb. pkg. COBBLER 99¢
Del Monte Pink-Pineapple Grapefruit 31¢
46 oz. cans DRINKS 3 \$1
Del Monte Pineapple Orange 31¢
46 oz. cans DRINKS 3 \$1

WHITE OR BLACK GRAPES LB. 19¢

BLUE RIBBON BEEF
SHOULDER OR RIB
STEAK LB. 88¢
Chuck Steak LB. 78¢
Blue Ribbon Beef Boneless Chuck Roast LB. 88¢
Hormel Pure Pork Sausage Little Sizzlers 12 oz. pkg. 58¢

2 COUNTRY STYLE CUT-UP FRYERS
Roast LB. 78¢
Beef Stew LB. 88¢
Cooked Ham 4 oz. pkg. 58¢

DEL-MONTE CHUNK TUNA 3 6 1/2 OZ. CANS \$1
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DEPT. ARCHIVES & HISTORY
STATE CAPITOL

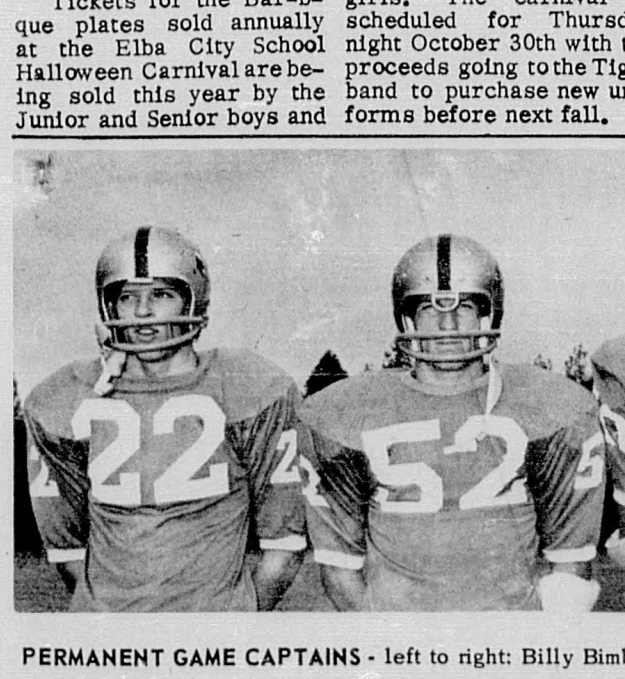
OLUME 72



MISS CHRISTINA COOPER is in Dothan representing Elba in the National Peanut Queen competition this week. Finals for the event will be held on Friday night at the Farm Center. Christina is the daughter of Dr. and Mrs. Bancroft Cooper and is a senior at Elba High School.



LITTLE MISS BEVERLY BROOKS, daughter of Captain and Mrs. Phillip C. Corder, competed in the Little Miss Peanut Queen contest last night (Wednesday) after this newspaper went to press. Beverly is the reigning Little Miss Elba.



PERMANENT GAME CAPTAINS - left to right: Billy Bimbo, Clark Bragg, and Mike Reeves.

Business Classes To Start At Opp

Applications are now being taken at the Business Office at MacArthur Technical Institute for enrollment in a wide variety of courses in the field of Business Education.

The time required for the completion of a course will vary from a short period of three weeks to a longer period of one year. Courses offerings will include: Key punch, ten key, rotary calculator and office occupations including filing, spelling, English, shorthand, business arithmetic and typing.

Mr. Blain Stanley, head of the Department of Business Education, says, "The repeated demands for short courses of training in many areas of the Business Education field have prompted the organization of this program. We believe that they will serve a real need in our area."

Halloween Carnival Set At Newbia

A Halloween carnival will be at the Newbia Community building, Saturday night, October 25. The carnival will begin at 6 o'clock.

The carnival is sponsored by the intermediate class of the Newbia Baptist Church, Sunday, October 26. Everyone is invited to attend this annual affair.

All former members of the church are especially invited to attend. Visiting speakers will participate in the days activities as well as special music followed by morning and afternoon services.

Zion Chapel Baptist Plan Homecoming

Homecoming will be observed at the Zion Chapel Baptist Church, Sunday, October 26. Everyone is invited to attend this annual affair.

All former members of the church are especially invited to attend. Visiting speakers will participate in the days activities as well as special music followed by morning and afternoon services.

English Reminds Of Deadline On License

Probate Judge J. O. English reminded store owners this week that the deadline for buying store license is October 31st. Merchants are being slow about getting their new licenses and the waiting time is nil but will increase as the deadline approaches. License purchasers are urged to bring their old license with them when buying a new license.

English also noted that the car tag line is not existent at this time and urges car owners to buy their new car tags now.

Bar B Que Tickets Are On Sale Here Now

Tickets for the Bar-B-Que girls. The carnival is que plates sold annually scheduled for Thursday at the Elba City School night October 30th with the proceeds going to the Tiger band to purchase new uniforms before next fall.

The Elba Clipper

ELBA, ALABAMA 36323, THURSDAY, OCTOBER 23, 1969

NUMBER 14



Melvin Freeman Commands Recruiting

Lieutenant Commander Melvin C. Freeman, recently assumed command of the Columbia, South Carolina Navy Recruiting District in ceremonies held at the Federal Court House, Columbia, S. C.

Freeman is the son of Mrs. Irene Mezzick, Opelika, and the late Cecil L. Freeman. He attended Auburn University prior to entering the Navy. He is married to the former Miss Dorothy Miles, daughter of Mr. and Mrs. J. C. Miles of Elba. They have four children.

After enlistment in the Navy at Macon, Georgia in 1951, Freeman took his basic training in San Diego, California. Upon completion of basic training, he was assigned to the USS GURKE which was engaged in Korean bombardment operations and the Formosa Straits Patrol. During this tour, he was awarded the Korean Service Medal, United Nations Medal, Korean Presidential Unit Citation and the China Service Medal.

Lieutenant Commander Freeman reported to the Navy Recruiting Station, Columbia, S. C., in April as Executive Officer and assumed command on September 1. As his first command assignment, he states that he is looking forward to a "challenging and rewarding tour."

Postmaster List Dates For Mailing

The following periods have been designated for mailing Christmas parcels to members of the Armed Forces overseas:

Surface transportation - October 13 to November 8. SAM (Space Available Parcel Airlift) - October 20 to November 22.

PAL - October 27 to November 29.

Airmail - December 1 to December 13.

Patrons are reminded that all articles should be well packed in boxes of wood, metal, solid fibreboard or strong double faced corrugated fibreboard. All fibreboard boxes should be securely wrapped in heavy paper and well tied with strong string. Sufficient cushioning material should be used to prevent rattling or loosening of articles and to prevent crushing.

A slip showing contents and name and address of both sender and addressee should be enclosed in the parcel.

Mail early as possible. Such notices as "No No Open Until Christmas" may be used on outside of parcels.

Cemetery Working AT SHADY GROVE

A cemetery working will be at the Shady Grove Church, located seven miles north of Elba, October 25.

All persons interested in this cemetery and have loved ones buried there are urged to be there Saturday morning when work will be in progress for several hours work.

SINGING PLANNED AT BEULAH CHURCH, TROY

The W. M. Cooper Memorial Sacred Harp Singing will be held at Beulah Primitive Baptist Church in Troy on the first Sunday in November (2nd on South 3 Notch Street. All singers who like to sing as they taught it have a special invitation, sing according to time, and no harsh Alto.

Zion Chapel Groups Present Program

The reading and physical education departments at Zion Chapel High School presented an interesting program October 16 in the school gym. The program enlightened the parents of activities and the equipment that is being used by the children.

The physical education program included stunts and tumbling, rhythms, group games, games of low organization, races and exercises. Approximately 75 students participated in the demonstration.

Mrs. Pat Powell, physical education teacher, emphasized to the parents that in order to keep children physically fit, they should have well-balanced meals, have regular physical education, and a continued exercise program.

Mrs. Page, reading teacher, told the parents of the importance of reading. She, along with students of the reading class, explained and demonstrated group materials.

Draft Call Set At Six For Coffee

State Director Hugh J. Caldwell, Jr., said that the Alabama November Selective Service Induction quota is 209 men, compared to 213 for October.

In order to fill this call, Caldwell said some 314 registrants would report to the Gunter Air Force Induction Station during the month.

Notwithstanding the call for November is the same as October - 10,000 men. As usual, the overall is necessary because many inductees will fail entrance examinations, and many others will have enlisted in some branch of service prior to induction.

Some married men are to be included in the October call, which is to consist of 19 years of age and older, in Class I-A and I-A-O, examined and acceptable.

County - by county, the call includes 6 from Coffee County.

Police Still Collecting Old Toys

Police Chief Jack Smart issued a reminder this week that he is still collecting old and broken toys to be repaired and distributed in this area at Christmas time. The repair work is done by volunteers at Ft. Rucker and the toys distributed by the local police.

Be Proud That You're An American

The following periods have been designated for mailing Christmas parcels to members of the Armed Forces overseas:

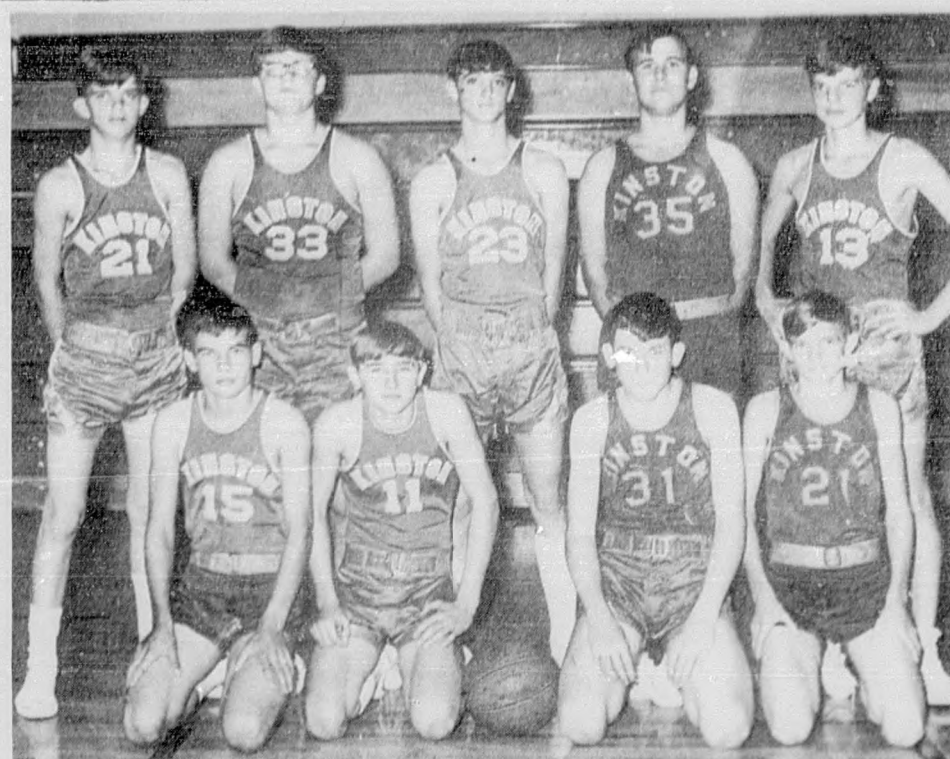
Surface transportation - October 13 to November 8. SAM (Space Available Parcel Airlift) - October 20 to November 22.

PAL - October 27 to November 29.

Airmail - December 1 to December 13.

HOLDS OPENING

The Easy Pay Tire Store in Elba is currently holding Grand Opening. Many prizes are being offered to visitors without obligation. In October 1968, Owners Harold Thompson and Tip Grider were both store in Enterprise. The new store is David Jerry Barton, a native of the Andalusia area. Jerry and his wife and two daughters now reside in Elba. He came to Elba following four years of working in the Easy Pay Tire Store of Enterprise. He is a veteran of the U. S. Air Force. The ownership and management of the Easy Pay Tire Store are interested in the future of Elba and have expressed a desire to take an active part in developing the local community.



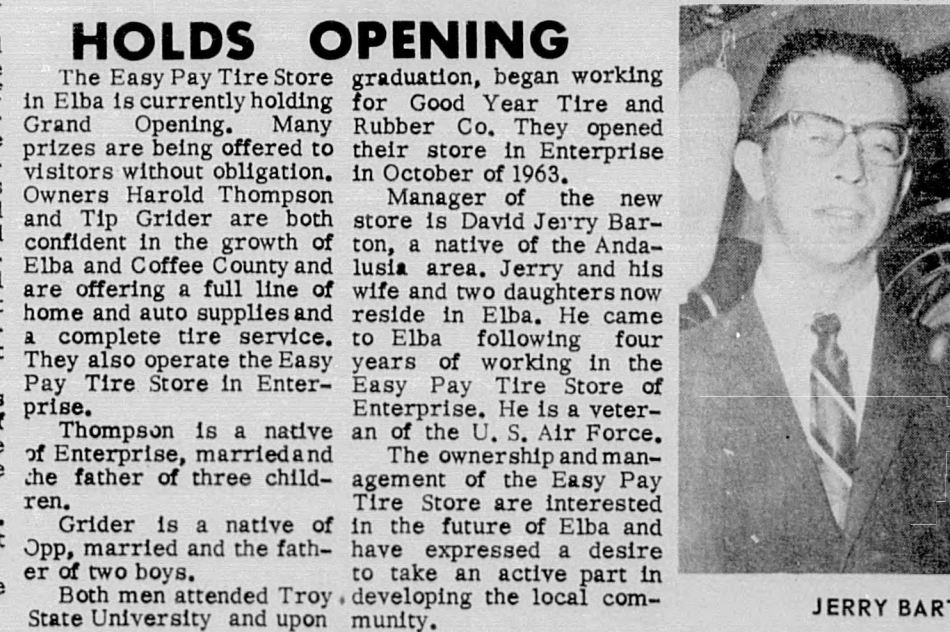
KINSTON BASKETBALL "B" TEAM ... are from left kneeling: Jimmy Taylor, Dennis Weatherford, Rocky Jackson, Wayne Williams. Back row: D. C. King, Robert Henley, Cecil Davis, Jackie Hollingshead and Mike Sanson. The boys have begun their season.



KINSTON "B" TEAM CHEERLEADERS ... are from left, front row - Brenda Sutley, Kathy Adams, Penny Smith; Second row: Wanda Maloy, Shelly Clark, Captain; and Jan Whitehurst, co - captain.



HAROLD THOMPSON AND TIP GRIDER



JERRY BARTON

TORN PAGE

FOOR ORIGINAL

October * IS... **Alabama** **BEEF**

MONTH

WE SALUTE!

THE CATTLEMEN OF ALABAMA
and the STATE'S

GROWING BEEF INDUSTRY

BEEF CATTLE is one of Alabama's largest and most important industries. Alabama is primarily a cattle producing state and currently ranks 17th in the nation in numbers of beef cattle with 1,657,000 head. In brood cow numbers the state ranks 15th with a total 903,000 head. Cash income from the sale of cattle will total approximately 150 million dollars in 1969. Beef cattle uses more land and more feed than any other commodity in the state. More than 5 million acres are devoted to beef cattle production. The Alabama Cattlemen's Association is the largest individual state cattlemen's association in the nation with more than 10,500 members.

EAT MORE... **BEEF** DELICIOUS NUTRITIOUS!

**ALABAMA
CATTLEMEN'S
ASSOCIATION**

This Page Sponsored by Friends of Coffee

English Well Drilling & Service

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THE ELBA CLIPPER OCTOBER 23, 1969



**Women's Society
Of Christian
Service To Meet**

The Women's Society of Christian Service of the Elba United Methodist Church will observe a period of prayer and self-denial on Monday evening, October 27 at the church educational building. A covered dish supper will be served.

ELBA HIGH SCHOOL HONOR ROLL IS RELEASED

The Elba High School honor roll for the first six weeks of school (A's only) include:

Sixth grade: Jana Brown, Jo Ruth Kendrick, Max Fuller, Regina Towles, Charlotte Allen, Gloria Spurlin, Bill Brunson.

Seventh grade: Debbie Henderson, Joan Divine, Van English.

Eighth grade: William Dean, Alice Brunson, Melanie Carney, Joyce Ziegler.

Tenth grade: Joe Prior.

Eleventh grade: David Brunson, Susan Jacobs, Cathy Parker, Ann Young, Vicki Vaughan, Terry Martin, Melba Wilson, Dennis Wilkerson, Jan Young, Mike Farrie.

Twelfth grade: Patsy Bruce, Debbie Easters and Debbie Danford.

Pierce, Sumblin To

Exchange Wedding Vows

Mr. and Mrs. T. W. Pierce of Kinston, announce the engagement of their daughter, Pamela, to Martin Anthony Sumblin, son of Mr. and Mrs. Tolbert Sumblin of Kinston. The wedding is planned for December 13 at 5 o'clock in the evening at the Kinston First Baptist Church. Formal invitations are not being issued, but all friends and relatives are invited. The bride-elect is the granddaughter of Mrs. F. E. Meek and the late Mr. Meek of Elba and the late Mr. and Mrs. G. I. Pierce of Kinston. She is a graduate of Kinston High and Auburn University, where she is a member of the honor society, Alpha Gamma Rho. The groom-to-be is the grandson of Mr. and Mrs. Lee Sumblin and the late Mr. Sumblin of Kinston. A graduate of Kinston High School, he is now a senior at Auburn University where he is a member of the Alpha Gamma Rho social fraternity.

DAR MET IN NEW BROCKTON

The John Coffee Chapter, Daughters of the American Revolution met on Wednesday, October 15 at the home of Miss Mollie Sawyer in New Brockton with Mrs. George Hogg as joint hostess. Mrs. Marion B. Brunson, Regent, presided over the meeting and led the ritual. Mrs. Olen Warren gave the National Defense Message. The President's Gen-eral Message was read by Mrs. Billy Murdoch.

Mr. Merrill Nail, Fishery Biologist for the Game and Fish Division of the Alabama Department of Conservation presented a program on the conservation of Alabama water resources. He included in his talk the economic importance and recreational uses of Alabama's fresh water supply and fish population as well as the problem of water pollution in Alabama. Slides were effectively used to illustrate how Alabama waterways are used and abused. Mr. Nail serves as District Biologist for ten counties in Southeast Alabama.

The hostesses served a salad plate to: Mrs. W. C. Braswell, Mrs. Fox Brunson, Mrs. Marion B. Brunson, Mrs. Baxter Bryan, Mrs. Gardner Clark, Miss Eunora Farris, Mrs. Terry Kendrick, Mrs. Willard Martin, Mrs. Billy Murdoch, Mrs. Frank Rather, Mrs. Olen Warren, Mrs. Wade Sawyer and Mr. Merrill Nail.

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Continuous Filament Nylon By
Roxbury - 12' & 15' Widths
Choice of 5 good colors
Best Carpet
Best Prices
Best Installation
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THOMASON CARPET CO.

**Mayor Brunson Speaks
To Three-In-One Club**

The Three-In-One Study Club held its October meeting in the home of Mrs. Baxter Bryan. Other hostesses were Mrs. Nellie Martin and Mrs. Mayo Prescott.

A salad plate with dessert and coffee was served immediately after the club members assembled.

The club president, Mrs. E. M. Warr, announced that the program would precede the business session. Devotional was given by Mrs. Price Kingo.

Program chairman, Mrs. A. C. Brunson, Sr., presented Mayor Jack Brunson who spoke on "City Government."

Mayor Brunson states his major objectives as mayor have been - (1) to get Elba's citizens to work together for progress, (2) to put the city government on a business-like basis, (3) to provide wholesome activities for our young people.

He reminded his audience that Elba's industrial growth means an increase in population and that this, in turn means the city must provide more and better service. He further pointed out that this will require increased revenue and effort on the part of the citizens.

At the close of Mayor Brunson's address he gave the club women an opportunity to ask questions. This resulted in an interesting discussion of our city's projects and problems.

A business session was conducted by Mrs. E. M. Warr. The treasurer reported that the club's \$25

**Engagement Of
Couple Is
Announced**

Mrs. Marie Henderson announces the engagement of her daughter, Bertie Marie, to Richard J. Thomas, son of Mr. and Mrs. James Thomas of Elba.

The bride-to-be is the granddaughter of the late Mr. and Mrs. Elbert Kemp of Elba.

She is a 1969 graduate of Elba High School and is presently employed in Elba.

The groom-to-be is the grandson of Mrs. John Thomas and the late Mr. Thomas of Elba and Mrs. Frances L. McGowan of Preston, England and the late Mr. McGowan.

He graduated from Elba High School in 1964 and attended Auburn University. He is presently employed in Louisiana.

Personals

Mr. and Mrs. Jimmy Kirkland and Kim Montgomery visited over the weekend with Mrs. Kirkland's parents, Judge and Mrs. Eris Paul.

Mr. and Mrs. Wayland Bryan and Kenneth visited Capt. and Mrs. Charles R. Niven of North Little Rock, Arkansas.

Mrs. John Kendrick of Zion Chapel and son, Rev. Paul Kendrick of Enterprise, attended the golden wedding anniversary, Sunday, of Mrs. Kendrick's cousin, Mr. and Mrs. Clarence Matthews, Banks, Alabama.

**Teels Are
Parents Of
Baby Boy**

Mr. and Mrs. Dan R. Teel announce the birth of a son, Graham Gregory, born at the Elba General Hospital on October 10. He weighed six pounds and eleven ounces.

Grandparents are Mr. and Mrs. Foy Bowdoin and Mr. and Mrs. Van B. Teel of Pensacola, Florida.



Bertie Marie Henderson

THE ELBA CLIPPER

PUBLISHED WEEKLY ON THURSDAYS

LUCILE McRAE OWNER-PUBLISHER
JOHN FERRIN COX MANAGING EDITOR
A. T. McRAE ASSOCIATE EDITOR

ENTERED AT THE POST OFFICE IN ELBA, ALABAMA, 1933, AS SECOND CLASS MATTER UNDER THE ACT OF CONGRESS, MARCH 3, 1979.

MAN DENIES FINDING GOD

Has Harrison Y. Kahlendorf, 43, found God? Some observers say yes. Mr. Kahlendorf says no. The circumstances are these: Four months ago Mr. Kahlendorf was indifferent to religion. He was also weary of worry, and hungry for hope. One Sunday he "just happened" to go to church.

The Christian Truth came to Harrison Y. Kahlendorf as good news... and it began to change his life.

Today there is new happiness in his home, new warmth in his friendships, new challenge in his job. And every day he is discovering adventure, opportunity and blessing he never dreamed of before.

Does all this mean that Harrison Y. Kahlendorf has found God? Some observers say yes. Taking issue with them, Mr. Kahlendorf told our reporter:

"It was I who had been hiding... God found ME!"



THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

This Church Message Sponsored By The Following Business Firms:

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THE ELBA CLIPPER

ELBA INSURANCE AGENCY

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POOR ORIGINAL

LEGAL NOTICES

ESTATE OF
LUCY B. ENGLISH
Deceased
PROBATE COURT
Letters Testamentary
on the estate of said deceased having been granted to the undersigned on the 6th day of September, 1969, by the Hon. G. A. Lindsey, Special Judge of the Probate Court of Coffee County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
DURWARD MORTON ENGLISH
SARA NELL ENGLISH
Executors
10/16/3tc.

MORTGAGE FORECLOSURE NOTICE

Default having been made in the terms of that mortgage executed on the 1st day of February, 1960, by Abe Minney and Bernice Minney, his wife, and Annie Minney to Allstate title insurance company, which mortgage is recorded in the Probate Court of Coffee County, Alabama, in Record of Mortgage Book 38-A, Page 70, and default continuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public auction, to wit: cash, to the highest bidder, in front of the courthouse door of said county, Elba Courthouse, on the 25th day of November, 1969.
Lots #60 and 61, Multry Heights Subdivision, Elba, Alabama.
Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure. And will be conducted by Assignee of said mortgage, Atlas Financial Corporation.
10/16/4tc.

IN THE MATTER OF THE ESTATE OF M. A. WEN, DECEASED

In the Circuit Court of Coffee County, Alabama, Elba Division, In Equity Notice By Publication

To: Virginia Page Black and to any person who may be an heir at law or devisee of Virginia Page Black, whose names are unknown. Notice is hereby given that Mary Page McCall, Mrs. Mamie Jacobs, and Augustus Owen McCall, as Executors of the Last Will and Testament of M. A. Owen, deceased, filed their reports, accounts and vouchers for a final settlement of their administration on the 30th day of September, 1969, and that the 3rd day of November, 1969, has been appointed the day to hear said settlement.

Done this 30th day of September, 1969, Register Gladys Clark

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ELBA, ALABAMA, as follows:
Section 1. The City Council, upon evidence duly submitted to and considered by it, hereby finds and determines that the following application in writing filed with the governing body of the City of Elba, and that such application was signed by all of the members of the Board of Directors of the Industrial Development Board of the City of Elba, Alabama, and approved the same to be made, and approved the form of the proposed amendment. The undersigned have therefore executed this instrument embodying the amendment specified in the said application, and do hereby certify that it is the true and correct copy of the same as the same was approved by the Board of Directors of the Industrial Development Board of the City of Elba, Alabama, and approved the same to be made, and approved the form of the proposed amendment.

TO THE GOVERNING BODY OF THE CITY OF ELBA, ALABAMA: We, the undersigned, constituting all of the members of the Board of Directors of the Industrial Development Board of the City of Elba, Alabama, do hereby make this application in writing seeking permission to amend the Certificate of Incorporation of such Board under the provisions of Act No. 648 adopted by the 1949 Legislature of Alabama, as amended, by amending said Certificate of Incorporation as provided for in the form of the proposed amendment a copy of which is attached hereto and made a part hereof, and we do hereby request that said application be granted and that the appropriate resolution be adopted authorizing the proposed amendment to be made and approved the form of the proposed amendment.

Witness our signatures hereby organized to make, sign, execute, acknowledge and file this Certificate of Incorporation, and the undersigned, constituting all of the members of the Board of Directors of the Industrial Development Board of the City of Elba, Alabama, do hereby make this application in writing seeking permission to amend the Certificate of Incorporation of such Board under the provisions of Act No. 648 adopted by the 1949 Legislature of Alabama, as amended, by amending said Certificate of Incorporation as provided for in the form of the proposed amendment a copy of which is attached hereto and made a part hereof, and we do hereby request that said application be granted and that the appropriate resolution be adopted authorizing the proposed amendment to be made and approved the form of the proposed amendment.

The undersigned members of the Board of Directors of the Industrial Development Board of the City of Elba, Alabama, (herein called "the Industrial Board") do hereby certify as follows:
(1) The Industrial Board is duly incorporated under the provisions of Act No. 648 enacted at the 1949 Regular Session of the Legislature of Alabama, as amended, by Certificate of Incorporation duly filed in the office of the Judge of Probate of Coffee County, Alabama, and recorded in Corporation Book 3, pages 87 et seq., in said office, said Certificate of Incorporation has not been amended, and the undersigned, constituting all of the members of the Board of Directors of the Industrial Development Board of the City of Elba, Alabama, do hereby make this application in writing seeking permission to amend the Certificate of Incorporation of such Board under the provisions of Act No. 648 adopted by the 1949 Legislature of Alabama, as amended, by amending said Certificate of Incorporation as provided for in the form of the proposed amendment a copy of which is attached hereto and made a part hereof, and we do hereby request that said application be granted and that the appropriate resolution be adopted authorizing the proposed amendment to be made and approved the form of the proposed amendment.

Done this 30th day of September, 1969, Register Gladys Clark

amend the said Certificate of Incorporation, specifying in such application the amendment proposed. Section 1. The City Council, upon evidence duly submitted to and considered by it, hereby finds and determines that the following application in writing filed with the governing body of the City of Elba, and that such application was signed by all of the members of the Board of Directors of the Industrial Development Board of the City of Elba, Alabama, and approved the same to be made, and approved the form of the proposed amendment. The undersigned have therefore executed this instrument embodying the amendment specified in the said application, and do hereby certify that it is the true and correct copy of the same as the same was approved by the Board of Directors of the Industrial Development Board of the City of Elba, Alabama, and approved the same to be made, and approved the form of the proposed amendment.

TO THE GOVERNING BODY OF THE CITY OF ELBA, ALABAMA: We, the undersigned, constituting all of the members of the Board of Directors of the Industrial Development Board of the City of Elba, Alabama, do hereby make this application in writing seeking permission to amend the Certificate of Incorporation of such Board under the provisions of Act No. 648 adopted by the 1949 Legislature of Alabama, as amended, by amending said Certificate of Incorporation as provided for in the form of the proposed amendment a copy of which is attached hereto and made a part hereof, and we do hereby request that said application be granted and that the appropriate resolution be adopted authorizing the proposed amendment to be made and approved the form of the proposed amendment.

The undersigned members of the Board of Directors of the Industrial Development Board of the City of Elba, Alabama, (herein called "the Industrial Board") do hereby certify as follows:
(1) The Industrial Board is duly incorporated under the provisions of Act No. 648 enacted at the 1949 Regular Session of the Legislature of Alabama, as amended, by Certificate of Incorporation duly filed in the office of the Judge of Probate of Coffee County, Alabama, and recorded in Corporation Book 3, pages 87 et seq., in said office, said Certificate of Incorporation has not been amended, and the undersigned, constituting all of the members of the Board of Directors of the Industrial Development Board of the City of Elba, Alabama, do hereby make this application in writing seeking permission to amend the Certificate of Incorporation of such Board under the provisions of Act No. 648 adopted by the 1949 Legislature of Alabama, as amended, by amending said Certificate of Incorporation as provided for in the form of the proposed amendment a copy of which is attached hereto and made a part hereof, and we do hereby request that said application be granted and that the appropriate resolution be adopted authorizing the proposed amendment to be made and approved the form of the proposed amendment.

The undersigned members of the Board of Directors of the Industrial Development Board of the City of Elba, Alabama, (herein called "the Industrial Board") do hereby certify as follows:
(1) The Industrial Board is duly incorporated under the provisions of Act No. 648 enacted at the 1949 Regular Session of the Legislature of Alabama, as amended, by Certificate of Incorporation duly filed in the office of the Judge of Probate of Coffee County, Alabama, and recorded in Corporation Book 3, pages 87 et seq., in said office, said Certificate of Incorporation has not been amended, and the undersigned, constituting all of the members of the Board of Directors of the Industrial Development Board of the City of Elba, Alabama, do hereby make this application in writing seeking permission to amend the Certificate of Incorporation of such Board under the provisions of Act No. 648 adopted by the 1949 Legislature of Alabama, as amended, by amending said Certificate of Incorporation as provided for in the form of the proposed amendment a copy of which is attached hereto and made a part hereof, and we do hereby request that said application be granted and that the appropriate resolution be adopted authorizing the proposed amendment to be made and approved the form of the proposed amendment.

Done this 30th day of September, 1969, Register Gladys Clark

the corporation shall have all powers conferred on corporations of like nature by the laws of Alabama under which the corporation was organized (the amendments thereof and laws supplementary thereto, and all other powers conferred upon corporations generally by the laws of Alabama, provided however, the corporation shall itself not be authorized to operate any such manufacturing, industrial, commercial or research enterprise.)

(c) The paragraph of the Certificate of Incorporation numbered 6 is hereby amended to read as follows:
"6. The number of directors of the corporation shall be nine."
(d) The paragraph of the Certificate of Incorporation numbered 8 is hereby amended by deleting the same entirely from said Certificate of Incorporation.

(e) The paragraph of the Certificate of Incorporation numbered 9 is hereby amended to read as follows:
"9. The undersigned, desiring to organize a body to promote the development of the City of Elba, Alabama, and particularly to promote the development of the City of Elba, Alabama, do hereby make this application in writing seeking permission to amend the Certificate of Incorporation of such Board under the provisions of Act No. 648 enacted at the 1949 Regular Session of the Legislature of Alabama, as amended, by amending said Certificate of Incorporation as provided for in the form of the proposed amendment a copy of which is attached hereto and made a part hereof, and we do hereby request that said application be granted and that the appropriate resolution be adopted authorizing the proposed amendment to be made and approved the form of the proposed amendment."

The undersigned members of the Board of Directors of the Industrial Development Board of the City of Elba, Alabama, (herein called "the Industrial Board") do hereby certify as follows:
(1) The Industrial Board is duly incorporated under the provisions of Act No. 648 enacted at the 1949 Regular Session of the Legislature of Alabama, as amended, by Certificate of Incorporation duly filed in the office of the Judge of Probate of Coffee County, Alabama, and recorded in Corporation Book 3, pages 87 et seq., in said office, said Certificate of Incorporation has not been amended, and the undersigned, constituting all of the members of the Board of Directors of the Industrial Development Board of the City of Elba, Alabama, do hereby make this application in writing seeking permission to amend the Certificate of Incorporation of such Board under the provisions of Act No. 648 adopted by the 1949 Legislature of Alabama, as amended, by amending said Certificate of Incorporation as provided for in the form of the proposed amendment a copy of which is attached hereto and made a part hereof, and we do hereby request that said application be granted and that the appropriate resolution be adopted authorizing the proposed amendment to be made and approved the form of the proposed amendment.

Done this 30th day of September, 1969, Register Gladys Clark

hereby certify that the permission to amend the Certificate of Incorporation as specified in the aforesaid application, does hereby approve the aforesaid application and grant the authority therein requested, and does hereby authorize the proposed amendment to be made. Section 4. The City Council does hereby approve the form of the proposed amendment as attached to the aforesaid application and as hereinabove set forth, does hereby authorize and direct the persons making such application to execute the aforesaid instrument embodying the amendment specified in such application and to file the same with the Judge of Probate of Coffee County, in which the Certificate of Incorporation was originally filed.

Section 5. The City Clerk is hereby authorized and directed to publish this resolution in one issue of the Elba Clipper, a newspaper published and of general circulation in the City of Elba, Alabama. Adopted and approved this 6th day of October, 1969.
Jack R. Brunson, Mayor
Attest: Harris Winston
City Clerk

The State of Alabama
Coffee County
Probate Court
October 16, 1969
In the Matter of the Estate of A. G. Jones,
10/16/3tpd.

Letters Testamentary as Executor of the Will of A. G. Jones, deceased, having been granted to the undersigned on the 16 day of October, 1969, by the Hon. J. O. English, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Grace B. Jones
10/16/3tpd.

THE VIOLENT ONES
Starring
Fernando Lamas
Aldo Ray
Tommy Sands
SUN.-MON.-TUE.-WED., Oct. 26-27-28-29
They Lived A Thundering Adventure That Rocked Two Nations!

THUR.-FRI.-SAT.
OCT. 23-24-25
DOUBLE FEATURE
THE VIOLENT ONES
Starring
Fernando Lamas
Aldo Ray
Tommy Sands
SUN.-MON.-TUE.-WED., Oct. 26-27-28-29
They Lived A Thundering Adventure That Rocked Two Nations!

DALE DRIVE-IN
OCTOBER 22-24
WOMEN TEASE SEVEN
P
PANIC IN THE CITY
OCTOBER 25
HOSTILE GUNS
DIMENSION 5
SI.-MON.-TUE.
THE TIGER AND
THE PUSSYCAT

COLLEGE CINEMA
WED.-THUR.-FRI.-SAT.
OCTOBER 22-25
NUMBER ONE
SUN.-MON.-TUE.-WED.
OCTOBER 26-29
THE BRIDGE AT REAGAN
CHARLTON HESTON JESSICA WALTER

COFFEE DRIVE-IN
OCTOBER 23-25
PAYMENT IN BLOOD plus
THE ROAD HUSTLERS
plus THE PENTHOUSE
OCTOBER 26-28
MY SIDE OF THE MOUNTAIN
plus MADIGAN

DALE DRIVE-IN
OCTOBER 22-24
WOMEN TEASE SEVEN
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Receipts And Disbursements

Board Of Education
Of
Coffee County, Alabama

Beginning October 1, 1968 and Ending September 30, 1969

Receipts:

State Revenues	\$2,098,654.82
Federal Revenues	198,935.59
County Revenues	108,220.81
Countywide 4-mill taxes	31,906.04
District 3-mill taxes	6,342.33
Other Revenues	5,000.00
Revenues from Other School Systems	67,761.45
Non-Revenue Receipts	\$2,516,821.04
Total Revenue and Non-Revenue Receipts	1,076,234.58
Deduct: Payments to Other School Systems:	
Enterprise City	400,298.78
Matriculation Fees	3,000.00
Unappropriated Surplus at Beginning of Year	
General Fund	-75,640.59
P.L. 89-10 Title I Fund	2,739.44
P.L. 89-10 Title II Fund	1,866.12
P.L. 89-10 Title VI Fund	1,082.20
1967-68 P.L. 874 Funds	2,677.00
TOTAL FUNDS AVAILABLE	\$ 972,336.29

Expenditures:

General Control	\$ 30,541.03
Instruction	679,246.01
Operation of School Plant	21,835.70
Maintenance of School Plant	7,783.09
Transportation	148,075.79
Insurance	8,186.13
Social Security	5,690.73
New Buildings and Sites	31,925.01
New School Buses	33,173.78
New Equipment	2,245.65
New Equipment NDEA Title III	3,813.58
Debt Service	36,801.17
Adult Basic Education	5,817.67
Refunds	1,017.22
Total Expenditures	\$1,016,552.56
Unappropriated Surplus at End of Year	
General Fund	-47,790.65
P.L. 89-10 Title I Fund	205.80
P.L. 89-10 Title II Fund	1,098.21
P.L. 89-10 Title VI Fund	132.05
1969 Warrant Fund	61.48
Grand Goodman Luncheon Building Fund	1,573.18
P.L. 89-10 Title 88 - 1966-67 Fund	503.66
GRAND TOTAL EXPENDITURES	\$ 972,336.29

Debt Service Requirements in Years Listed

County-Wide 3-Mill Tax	1970	1971	1972	1973
	10,000.00	10,000.00	10,000.00	10,000.00
	10,000.00	10,000.00	10,000.00	10,000.00
	10,000.00	10,000.00	10,000.00	10,000.00
	10,000.00	10,000.00	10,000.00	10,000.00
	10,000.00	10,000.00	10,000.00	10,000.00
	10,000.00	10,000.00	10,000.00	10,000.00
	10,000.00	10,000.00	10,000.00	10,000.00
	10,000.00	10,000.00	10,000.00	10,000.00
	10,000.00	10,000.00	10,000.00	10,000.00
	10,000.00	10,000.00	10,000.00	10,000.00

District 3-Mill Tax	1970	1971	1972	1973
	10,000.00	10,000.00	10,000.00	10,000.00
	10,000.00	10,000.00	10,000.00	10,000.00
	10,000.00	10,000.00	10,000.00	10,000.00
	10,000.00	10,000.00	10,000.00	10,000.00
	10,000.00	10,000.00	10,000.00	10,000.00
	10,000.00	10,000.00	10,000.00	10,000.00
	10,000.00	10,000.00	10,000.00	10,000.00
	10,000.00	10,000.00	10,000.00	10,000.00
	10,000.00	10,000.00	10,000.00	10,000.00
	10,000.00	10,000.00	10,000.00	10,000.00

Details of the above figures are available in the office of the County Superintendent in Elba, Alabama.

I, C. E. Peacock, Superintendent of Education of Coffee County, hereby certify that the above statement is true and correct to the best of my knowledge and belief.
C. E. Peacock
Martha Kate L. Martin
Notary Public

Sworn to and subscribed before me this 21st day of October, 1969.

HALLOWEEN SALE

THURSDAY, FRIDAY & SATURDAY O-N-L-Y

10% OFF on Everything Item in Store

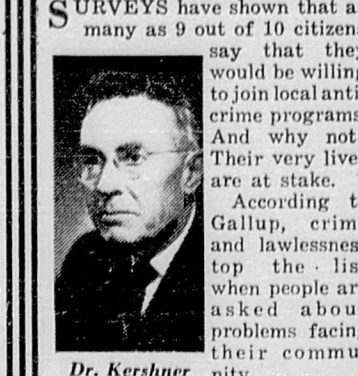
SUITS, SPORT COATS, SHOES - - - EVERYTHING

WISE'S STORE FOR MEN AND BOYS

TELEPHONE 897-2457

ELBA, ALABAMA

IT'S UP TO YOU

By
Howard E. Kershner, L.H.D.American Public
Fed Up with Crime

SURVEYS have shown that as many as 9 out of 10 citizens say that they would be willing to join local anti-crime programs. And why not? Their very lives are at stake.

According to Gallup, crime and lawlessness top the list of problems facing the community. And law courts are "too soft" on criminals in the opinion of large majorities of Americans interviewed in each of the four major regions of the nation. Crime statistics suggest the terrible reality behind this widespread public reaction. Serious crime in the U.S. in 1968 increased over 1967, according to the FBI's annual report on crime.

One of the unhappy statistics: Crime of violence were up 19% over 1967. Robbery led the list with a 28% increase. Murder and forcible rape rose 14% each, while aggravated assault increased 12%.

According to the FBI, crime rose in every geographical section with the populous Northeast reporting a 21% increase over the preceding year. Figure for the other regions were lower but not less reassuring: North Central states, up 10%, Southern states, up 16%, and Western states, up 18%.

The FBI stated that armed robbery increased 34% and made up 61% of all robbery offenses. Serious assaults involving a gun rose 24% and nearly one out of every four aggravated assaults was committed with a gun. No population area was spared, including traditionally crime-free rural areas which reported a 12% increase. The largest increase was in cities with 500,000 to 1 million population where crime in 1968 soared 31% over 1967.

Since 1960, serious crime has risen in these United States 106%—while the population has increased only 12.4%. One bit of good news by FBI Director J. Edgar Hoover, who released this report, is that throughout the nation improved their arrest record by 4%.

But obviously, much more must be done by the police, the courts and every law-abiding citizen to prevent a similar increase in crime from being reported by the FBI in March, 1970.

GARD OF THANKS
We would like to thank every one for their many kind expressions of sympathy during the sickness and death of our father and grandfather. These acts of kindness will always be remembered.
May God bless each of you is our prayer.
The Thomas Family
10/23/69.

We Have A Few 1969 Demonstrators Left!

Due To The Sale Of The '70
Chevrolets, We Have A Large

Inventory Of Used Cars

- 1968 CAPRICE - 4 DR. H.T. FULL POWER
- 1968 PLYMOUTH - 4 DR. H.T. FULL POWER
- 1968 VOLKSWAGEN - SEDAN
- 1967 MUSTANG - 3 SPD. 6 CYL.
- 1967 CHEVELLE - MALIBU SPT. CPE 4 SP
- 1967 BUICK - SKYLARK CONV. FULL P
- 1967 PLYMOUTH - GTX AUTOMATIC
- 1966 CHEVROLET - CAPRICE CPE FULL P
- 1966 CHEVROLET - IMPALA SS FULL P
- 1966 OLDSMOBILE - DELTA 88 CONV.
- 1965 RAMBLER - CLASSIC STA. WGN.
- 1965 CORVAIR - 4 DR. H.T.
- 1965 CHEVROLET - IMPALA SS 4 SPEED
- 1965 MUSTANG - AUTOMATIC AIR COND.
- 1965 CHEVROLET - IMPALA 4 DR. H.T.

- 1964 CHEVELLE - MALIBU SPT. CPE.
- 1964 CHEVROLET - IMPALA 4 DR.
- 1964 PONTIAC - CATALINA 4 DR.

Many Others

Also A Large Selection

Of Used Trucks

"Putting You First,
Keeps Us First"

Cook Chevrolet

TROY HIGHWAY... ELBA, ALABAMA... PHONE 897-2297

FOOTBALL

ELBA VS GENEVA

Friday Night,
Oct. 24

7:30

ELBA TIGER BAND

under the direction of
WILLIAM HICKMAN

IN TIGER

STADIUM

HOPE

YOU

CAN

COME

FOOTBALL SCHEDULE
Elba High School
Elba, Alabama

ELBA 49 BRANTLEY 0
ELBA 32 LUVERNE 8
ELBA 40 HARTFORD 0
ELBA 32 BRUNDIDGE 6
ELBA 8 ENTERPRISE 28
OCT. 17 OPEN
OCT. 24 GENEVA HERE
OCT. 31 ANDALUSIA THERE
NOV. 7 TROY HERE
NOV. 14 DALE COUNTY HERE
COACHES
Leon Akins
Randy Griffin
John Treadwell
GAME TIME - 7:30

David Boutwell	QB	12
Danny Creel	QB	14
Mark May	RB	20
Billy Bimbo	SE	21
Donnie Halley	RB	22
Dennis Smith	RB	23
Bill Scarbrough	FB	31
James Mack	RB	32
David Shinson	FB	35
Larry Smart	RB	36
Freddie Moore	RB	41
Joe Prior	RB	43
Sethelo Hammons	FB	45
Steve Clark	G	50
Larry Brunson	G	51
Clark Bragg	C	52
Larry Sutley	C	53
Don Taylor	C	54
Leavy Boutwell	G	60
Lenny Jones	G	61
Larry Wambles	G	62
Marion Price	G	63
Jackie Farmer	T	64
Johnny Groogs	G	65
Mike Reeves	T	70
Denny Bruce	T	71
Buddy Forman	T	72
Ken Groogs	T	73
Philip English	T	74
Rickey Rainer	T	75
Don Wambles	TE	80
Nike Bullard	TE	81
Sam Faulk	TE	82
Leroy Miller	TE	85
Skip Rainer	SE	88

COACHES:
Leon Akins, Head Coach
Randy Griffin
John Treadwell

Fuller Bros. Garage

Hutchison Refrigeration
& AIR CONDITIONING Enterprise

Cox Pure Oil Service ST Station

Kwik Klean Cleaners

Whitman Drug

Martin's

Southland Materials & Paving Co.

Parrish T.V. & Radio Service

Wise Furniture Co.
On the square in Elba

Economy Dry Goods
Clothes for the whole family

Dorsey Trailers

Hayes Hardware

The Peoples Bank
Come Grow With Us

Nasco Bldg. Supply Co.

Hickman Moving & Storage

C.O. Miller & Sons

Stewart Standard Service Station

Scott's Inc.
Shoes For The Whole Family

Sears
Of Elba

Suburban Shop
State Farm Insurance

IGA Foodliner
Enterprise

Big "R" Restaurant

Thomason Furniture Co.

Nasco Equipment Co.
Fork Lift Trucks

Elba Exchange Bank
Since 1938

Western Auto

Elba Packing Co.
Quality meats

Elba Big Bear
Where Shopping Is A Pleasure

Jimmy Hornsby

Jewel Box

The Elba Clipper

Paul's Cafe

V.J. Elmore's

Cook Chevrolet

Plant Appliance
Furniture and Appliances

Johnson Vault & Monument Co.

Boswell's Launderama
Coin operated

Alabama Farm Bureau Insurance Co

Marsh Insurance Agency

Paschals Dairy
Enterprise

Dismukes Ford
Enterprise

Riviera Motel

First Federal Saving & Loan

Parker's Men & Boys Store

Windham Power Lifts, Inc.
Enterprise

Murphree Furniture Co.

Johnson's OK Tire Store

Dorsey Chrysler-Plymouth Inc.
Enterprise

Pope Brothers

Elba Tractor Co.
Ford Tractors

English Well Drilling & Service

Financial Statement

Board Of Education Elba City Schools

Beginning October 1, 1968 And Ending September 30, 1969

A. REVENUES:

1. State Revenues

Sick Leave	\$ 2,125.88
Vocational Education	45,727.09
Driver Education	1,374.65
Textbooks	54.00
Total	\$ 49,281.62

2. Federal Revenues

Driver Education	3,142.85
Vocational Education	18,495.41
Public Law 874	24,914.00
Title III Program	1,695.82
Title V Program	498.00
Title VI Program	13,750.00
Adult Basic Education	2,283.94
Title I Program	99,849.00
Title II Program	1,660.00
Total	\$166,289.02

3. District Revenues

Regular Three-Mills	\$ 11,253.81
Special Five-Mills	18,735.27
Total	\$ 29,989.08

4. Other Revenues

City of Elba	\$ 92,000.00
Fees and Donations	4,750.50
Local Funds	2,729.34
Total	\$ 99,479.84

5. Revenues From Other School Systems

Minimum Program Appropriation	\$400,298.78
Total	\$400,298.78

6. Non-Revenue Receipts

Sale of Property	\$ 255.44
Sale of School Warrants	90,000.00
Refunds	193.95
Interest Earned	8,809.37
Total	\$99,258.76

7. Total Revenue and Non-Revenue Receipts \$844,597.10

B. Unappropriated Surplus and Reserves Sept. 30, 1968 \$134,916.79

C. Net Funds Available \$979,513.89

DISBURSEMENTS

General Control	\$ 23,104.47
Instruction	\$72,695.45
Operation of School Plant	31,158.04
Maintenance of School Plant	2,309.82
Auxiliary Agencies	5,836.12
Fixed Charges	5,681.00
Capital Outlay	148,114.15
Debt Service	2,349.50
Adult and Evening Schools	6,330.59
Refunds	84.20
UNAPPROPRIATED SURPLUS AND RESERVES SEPT. 30, 1969	\$797,663.34

1. General Funds	20,355.54
2. Capital Outlay Fund	
(Gymnasium & 4 Classrooms)	161,000.00
3. Public Law 89-10 Title 6	495.01
TOTAL EXPENDITURES PLUS BALANCE	\$979,513.89

I hereby certify that the above is true and correct to the best of my knowledge and belief.

Elmer Taylor,
Superintendent

Sworn to and subscribed to before me this 20th day of October, 1969

Louise J. Cooper, Notary Public

Details of Revenues and Expenditures are available in the office of the City Superintendent of Education, Elba, Alabama.

YOUR FORD DEALER

DISMUKES FORD

FORDS - MUSTANGS - TORINOS - MAVERICKS - T-BIRDS - MACH I

SELLING IN VOLUME!

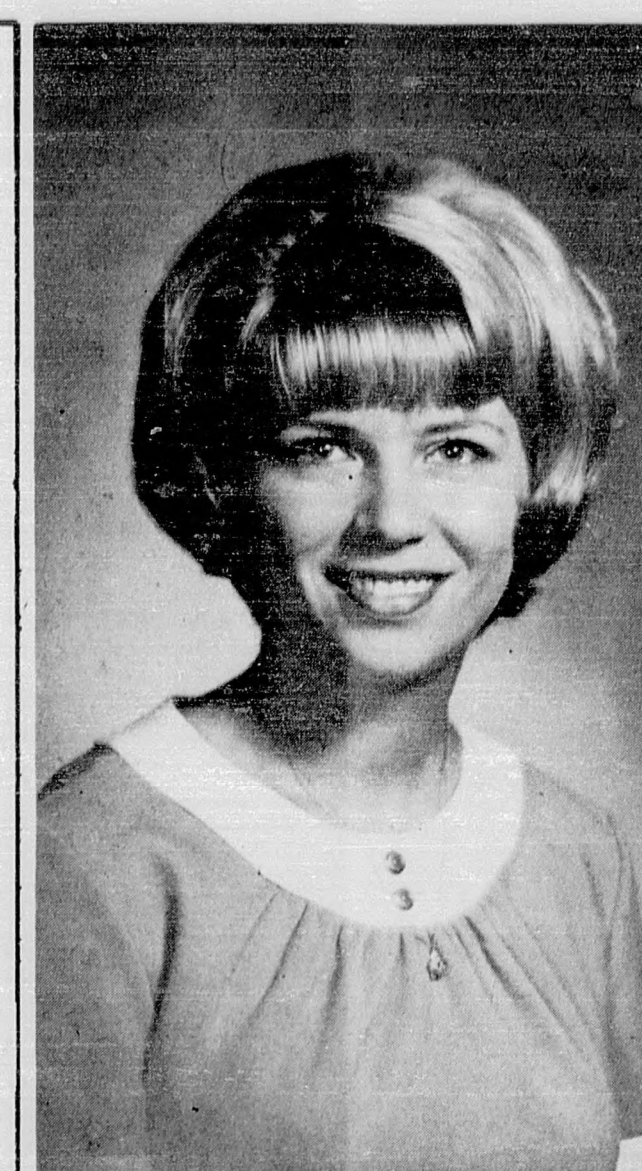
EASY FINANCE - DISCOUNTS OR HIGH TRADE ALLOWANCE

"YOUR OLDEST FORD OR CHEV. DEALER IN COUNTY"

DISMUKES FORD

AUTO SHOWPLACE OF THE WIREGRASS

U.S. By-Pass and Glover Ave. ENTERPRISE, ALABAMA Phone 347-2245



Miss Cook, Mr. Guthrie

To Marry December 21st

The engagement of Carla Moye Cook to Gary Lee Guthrie, son of Rev. and Mrs. Cecil Guthrie of Newport, Arkansas, is announced by her parents, Mr. and Mrs. James Drexel Cook, of Elba. The bride-elect is the granddaughter of Mrs. Clifford Nathaniel Cook and the late Mr. Cook, and Mrs. Joe Taylor Young and the late Mr. Young, all of Elba. She is a senior at the University of Alabama, where she is a member of Zeta Tau Alpha Social Sorority. Grandparents of the groom-to-be are the late Mr. and Mrs. Garland Guthrie and the late Mr. and Mrs. Worth Reno, all of Arkansas. A senior at the University of Alabama, he is a member of the Alabama Athletic Club. A December 21 wedding is planned in the First Baptist Church of Elba.

Danny Teal

Completes

Army Basic

Pvt. E-2 Danny R. Teal, a member of the Alabama National Guard has just completed 9 weeks of basic training at Ft. Bliss, Texas.

He is now stationed at Ft. Wolters, Texas, where he is receiving 10 weeks of on the job training in the clerical field. Upon completion of Active Duty, he will be reassigned to the Elba National Guard unit. Pvt. Teal is a 1965 graduate of Escambia High School, Pensacola, Florida, and a 1969 graduate of Troy State University where he majored in Business Administration and Accounting.

He is employed as an Industrial Engineer in Andalusia, Alabama.

His wife, the former Foyce Ann Bowdoin, is residing in Elba with their two sons, Shan and Graham while Pvt. Teal is away.

Zion Chapel 4-H Club

Elects Officers

On October 9, 1969, the members of Zion Chapel Senior 4-H Club elected their officers. They are as follows: President - Gary Talbot; Vice President - Dennis Kelley; Secretary - David Layton; Reporter - Louieco Moultry; Devotional Leader - Rhonie Westbrook; Song leaders - Wendell Black and Jimmy Hutchinson; Game leaders - Johnny Wilson and Mike Sauls.

We learned by our County Leader, Dan J. Presley, of the National 4-H Club Centers need to be enlarged primarily because of the rapid growth in 4-H membership. The Center offers educational programs for both 4-H members and adults throughout the year. Approximately \$5.5 million is needed to expand these facilities. The Zion Chapel Senior 4-H Club will be joining with other 4-Hers throughout Alabama and the United States to help improve our National 4-H Center. Our president, Gary Talbot, said, "I strongly believe in our motto to make the best better." We as 4-H members and as citizens of Coffee County will do our share to support this project.

Reporter Louieco Moultry

The New Brockton PTO will hold its regular monthly meeting on Thursday, November 6, 1969, at 7:00 p.m. Mrs. M. A. Patterson will be guest speaker and will tell of her escape from a Communist Country. Rev. Frank McWhirter will bring the devotional. All parents are encouraged to attend this meeting and the social hour to be held after the meeting.

New Brockton PTO To Meet

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